

The Celebration of Matrimony

THE ORDER OF CELEBRATING MATRIMONY WITHIN MASS

58. If two or more Marriages happen to be celebrated at the same time, the Questions before the Consent, the Consent itself, and also the Reception of the Consent must always take place individually for each Marriage; the remaining parts, however, including the Nuptial Blessing, should be spoken once for all in the plural.

59. With all standing, including the couple and the witnesses, who are positioned near them, the Priest addresses the couple in these or similar words:

**Dearly beloved,
you have come together into the house of the Church,
so that in the presence of the Church's minister and the
community
your intention to enter into Marriage
may be strengthened by the Lord with a sacred seal.
Christ abundantly blesses the love that binds you.
Through a special Sacrament,
he enriches and strengthens
those he has already consecrated by Holy Baptism,
that they may be faithful to each other for ever
and assume all the responsibilities of married life.
And so, in the presence of the Church,
I ask you to state your intentions.**

The Questions before the Consent

60. The Priest then questions them about their freedom of choice, fidelity to each other, and the acceptance and upbringing of children, and each responds separately.

N. and N., have you come here to enter into Marriage without coercion, freely and wholeheartedly?

The bridegroom and bride each say:

I have.

The Priest continues:

Are you prepared, as you follow the path of Marriage, to love and honor each other for as long as you both shall live?

The bridegroom and bride each say:

I am.

The following question may be omitted, if circumstances suggest this, for example, if the couple are advanced in years.

Are you prepared to accept children lovingly from God and to bring them up according to the law of Christ and his Church?

The bridegroom and bride each say:

I am.

The Celebration of Matrimony

THE ORDER OF CELEBRATING MATRIMONY WITHOUT MASS

92. If two or more Marriages happen to be celebrated at the same time, the Questions before the Consent, the Consent itself, and also the Reception of the Consent must always take place individually for each Marriage; the remaining parts, however, including the Nuptial Blessing, should be spoken once for all in the plural.

93. With all standing, including the couple and the witnesses, who are positioned near them, the minister addresses the couple in these or similar words:

**Dearly beloved,
you have come together into the house of the Church,
so that in the presence of the Church's minister and the
community
your intention to enter into Marriage
may be strengthened by the Lord with a sacred seal.
Christ abundantly blesses the love that binds you.
Through a special Sacrament,
he enriches and strengthens
those he has already consecrated by Holy Baptism,
that they may be faithful to each other for ever
and assume all the responsibilities of married life.
And so, in the presence of the Church,
I ask you to state your intentions.**

The Questions before the Consent

94. The minister then questions them about their freedom of choice, fidelity to each other, and the acceptance and upbringing of children, and each responds separately.

N. and N., have you come here to enter into Marriage without coercion, freely and wholeheartedly?

The bridegroom and bride each say:

I have.

The minister continues:

Are you prepared, as you follow the path of Marriage, to love and honor each other for as long as you both shall live?

The bridegroom and bride each say:

I am.

The following question may be omitted, if circumstances suggest this, for example, if the couple are advanced in years.

Are you prepared to accept children lovingly from God and to bring them up according to the law of Christ and his Church?

The bridegroom and bride each say:

I am.

The Celebration of Matrimony

THE ORDER OF CELEBRATING MATRIMONY BETWEEN A CATHOLIC AND A CATECHUMEN OR A NON-CHRISTIAN

124. Then, with all standing, including the couple and the witnesses, who are positioned near them, the one who presides addresses the couple in these or similar words:

**Dearly beloved,
you have come together here
before a minister of the Church
and in the presence of the community
so that your intention to enter into Marriage
may be strengthened by the Lord with a sacred seal,
and your love be enriched with his blessing,
so that you may have strength
to be faithful to each other for ever
and to assume all the responsibilities of married life.
And so, in the presence of the Church,
I ask you to state your intentions.**

The Questions before the Consent

125. The one who presides then questions them about their freedom of choice, fidelity to each other, and the acceptance and upbringing of children, and each responds separately.

N. and N., have you come here to enter into Marriage without coercion, freely and wholeheartedly?

The bridegroom and bride each say:

I have.

The one who presides continues:

Are you prepared, as you follow the path of Marriage, to love and honor each other for as long as you both shall live?

The bridegroom and bride each say:

I am.

The following question may be omitted, if circumstances suggest this, for example, if the couple are advanced in years.

Are you prepared to accept children lovingly from God and to bring them up according to the law of Christ and his Church?

The bridegroom and bride each say:

I am.