

The Consent

THE ORDER OF CELEBRATING MATRIMONY WITHIN MASS

61. The Priest invites them to declare their consent:

**Since it is your intention to enter
the covenant of Holy Matrimony,
join your right hands and declare your consent
before God and his Church.**

They join their right hands.

62. The bridegroom says:

I, N., take you, N., to be my wife.
I promise to be faithful to you,
in good times and in bad,
in sickness and in health,
to love you and to honor you
all the days of my life.

The bride says:

I, N., take you, N., to be my husband.
I promise to be faithful to you,
in good times and in bad,
in sickness and in health,
to love you and to honor you
all the days of my life.

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WITHIN MASS

61. The Priest invites them to declare their consent:

**Since it is your intention to enter
the covenant of Holy Matrimony,
join your right hands and declare your consent
before God and his Church.**

They join their right hands.

62. The following alternative form may be used:

The bridegroom says:

I, N., take you, N., for my lawful wife,
to have and to hold, from this day forward,
for better, for worse,
for richer, for poorer,
in sickness and in health,
to love and to cherish
until death do us part.

The bride says:

I, N., take you, N., for my lawful husband,
to have and to hold, from this day forward,
for better, for worse,
for richer, for poorer,
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They join their right hands.

63. If, however, it seems preferable for pastoral reasons, the Priest may obtain the consent of the contracting parties through questioning.

First, he asks the bridegroom:

**N., do you take N., to be your wife?
Do you promise to be faithful to her
in good times and in bad,
in sickness and in health,
to love her and to honor her
all the days of your life?**

The bridegroom replies:

I do.

Next, the Priest asks the bride:

**N., do you take N., to be your husband?
Do you promise to be faithful to him
in good times and in bad,
in sickness and in health,
to love him and to honor him
all the days of your life?**

The bride replies:

I do.

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the covenant of Holy Matrimony,
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They join their right hands.

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The following alternative form may be used:

First, he asks the bridegroom:

**N., do you take N. for your lawful wife,
to have and to hold, from this day forward,
for better, for worse,
for richer, for poorer,
in sickness and in health,
to love and to cherish
until death do you part?**

The bridegroom replies:

I do.

Next, the Priest asks the bride:

**N., do you take N. for your lawful husband,
to have and to hold, from this day forward,
for better, for worse,
for richer, for poorer,
in sickness and in health,
to love and to cherish
until death do you part?**

The bride replies:

I do.

The Consent

THE ORDER OF CELEBRATING MATRIMONY
WITHOUT MASS

95. The minister invites them to declare their consent:

**Since it is your intention to enter
the covenant of Holy Matrimony,
join your right hands and declare your consent
before God and his Church.**

They join their right hands.

96. The bridegroom says:

I, N., take you, N., to be my wife.
I promise to be faithful to you,
in good times and in bad,
in sickness and in health,
to love you and to honor you
all the days of my life.

The bride says:

I, N., take you, N., to be my husband.
I promise to be faithful to you,
in good times and in bad,
in sickness and in health,
to love you and to honor you
all the days of my life.

The Consent

THE ORDER OF CELEBRATING MATRIMONY
WITHOUT MASS

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**Since it is your intention to enter
the covenant of Holy Matrimony,
join your right hands and declare your consent
before God and his Church.**

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The bridegroom says:

I, N., take you, N., for my lawful wife,
to have and to hold, from this day forward,
for better, for worse,
for richer, for poorer,
in sickness and in health,
to love and to cherish
until death do us part.

The bride says:

I, N., take you, N., for my lawful husband,
to have and to hold, from this day forward,
for better, for worse,
for richer, for poorer,
in sickness and in health,
to love and to cherish
until death do us part.

The Consent

THE ORDER OF CELEBRATING MATRIMONY
WITHOUT MASS

95. The minister invites them to declare their consent:

**Since it is your intention to enter
the covenant of Holy Matrimony,
join your right hands and declare your consent
before God and his Church.**

97. If, however, it seems preferable for pastoral reasons, the minister may obtain the consent of the contracting parties through questioning.

First, he asks the bridegroom:

**N., do you take N., to be your wife?
Do you promise to be faithful to her
in good times and in bad,
in sickness and in health,
to love her and to honor her
all the days of your life?**

The bridegroom replies:

I do.

Next, the minister asks the bride:

**N., do you take N., to be your husband?
Do you promise to be faithful to him
in good times and in bad,
in sickness and in health,
to love him and to honor him
all the days of your life?**

The bride replies:

I do.

The Consent

THE ORDER OF CELEBRATING MATRIMONY
WITHOUT MASS

95. The minister invites them to declare their consent:

**Since it is your intention to enter
the covenant of Holy Matrimony,
join your right hands and declare your consent
before God and his Church.**

97. If, however, it seems preferable for pastoral reasons, the minister may obtain the consent of the contracting parties through questioning.

The following alternative form may be used:

First, he asks the bridegroom:

**N., do you take N. for your lawful wife,
to have and to hold, from this day forward,
for better, for worse,
for richer, for poorer,
in sickness and in health,
to love and to cherish
until death do you part?**

The bridegroom replies:

I do.

Next, the minister asks the bride:

**N., do you take N. for your lawful husband,
to have and to hold, from this day forward,
for better, for worse,
for richer, for poorer,
in sickness and in health,
to love and to cherish
until death do us part?**

The bride replies:

I do.

The Consent

THE ORDER OF CELEBRATING MATRIMONY
BETWEEN A CATHOLIC AND A CATECHUMEN
OR A NON-CHRISTIAN

126. The one who presides invites them to declare their consent:

**Since it is your intention to enter
the covenant of Holy Matrimony,
join your right hands and declare your consent
before God and his Church.**

They join their right hands.

127. The bridegroom says:

I, N., take you, N., to be my wife.
I promise to be faithful to you,
in good times and in bad,
in sickness and in health,
to love you and to honor you
all the days of my life.

The bride says:

I, N., take you, N., to be my husband.
I promise to be faithful to you,
in good times and in bad,
in sickness and in health,
to love you and to honor you
all the days of my life.

The Consent

THE ORDER OF CELEBRATING MATRIMONY BETWEEN A CATHOLIC AND A CATECHUMEN OR A NON-CHRISTIAN

126. The one who presides invites them to declare their consent:

**Since it is your intention to enter
the covenant of Holy Matrimony,
join your right hands and declare your consent
before God and his Church.**

They join their right hands.

127. The following alternative form may be used:

The bridegroom says:

I, N., take you, N., for my lawful wife,
to have and to hold, from this day forward,
for better, for worse,
for richer, for poorer,
in sickness and in health,
to love and to cherish
until death do us part.

The bride says:

I, N., take you, N., for my lawful husband,
to have and to hold, from this day forward,
for better, for worse,
for richer, for poorer,
in sickness and in health,
to love and to cherish
until death do us part.

The Consent

THE ORDER OF CELEBRATING MATRIMONY
BETWEEN A CATHOLIC AND A CATECHUMEN
OR A NON-CHRISTIAN

126. The one who presides invites them to declare their consent:

**Since it is your intention to enter
the covenant of Holy Matrimony,
join your right hands and declare your consent
before God and his Church.**

They join their right hands.

128. If, however, it seems preferable for pastoral reasons, the one who presides may obtain the consent of the contracting parties through questioning.

First, the one who presides asks the bridegroom:

**N., do you take N., to be your wife?
Do you promise to be faithful to her
in good times and in bad,
in sickness and in health,
to love her and to honor her
all the days of your life?**

The bridegroom replies:

I do.

Next, the one who presides asks the bride:

**N., do you take N., to be your husband?
Do you promise to be faithful to him
in good times and in bad,
in sickness and in health,
to love him
and to honor him
all the days of your life?**

The bride replies:

I do.

The Consent

THE ORDER OF CELEBRATING MATRIMONY
BETWEEN A CATHOLIC AND A CATECHUMEN
OR A NON-CHRISTIAN

126. The one who presides invites them to declare their consent:

**Since it is your intention to enter
the covenant of Holy Matrimony,
join your right hands and declare your consent
before God and his Church.**

They join their right hands.

128. The following alternative form may be used:

First, the one who presides asks the bridegroom:

**N., do you take N. for your lawful wife,
to have and to hold, from this day forward,
for better, for worse,
for richer, for poorer,
in sickness and in health,
to love and to cherish
until death do you part?**

The bridegroom replies:

I do.

Next, the one who presides asks the bride:

**N., do you take N. for your lawful husband,
to have and to hold, from this day forward,
for better, for worse,
for richer, for poorer,
in sickness and in health,
to love and to cherish
until death do you part?**

The bride replies:

I do.